**Primary Contact/Presenter Information**

Note: Please provide only one person’s name at this time. All communications will go to this person. \*If you have co-presenters, you will have an opportunity to add them at a later date.

Name:

School:

School Address:

Cell Number: ( ) Email:

**Presentation**

**Session Title:** (under 90 characters with spaces)

**Conference Track**: Tracks guide attendees toward sessions that align with highlighted themes. Please identify which track, if any, aligned with your session (Your session may not align with a track, and my better be captured by a “topic” category, requested below):

* Access and Equity
* Understanding Young Adolescent Learners
* Leadership
* SEL and Wellness
* Leveraging Technology
* Middle Level Essentials for New Teachers

**Conference Topics** (Please select your top 3 topics that apply to your presentation)

* Active Learning
* Advisory/Advocacy
* Assessment *\*formative and summative*
* At-risk/RTI
* Bullying/School Safety
* Classroom Management
* Common Core State Standards
* Curriculum
* Differentiated Instruction
* Diversity and Social Equity
* ELL/ESL/ESOL
* Family and Community
* Health/Wellness/Guidance
* Inspiration
* Language Arts and Literacy
* Leadership
* LGBTQ
* Math
* Middle School Concept
* Organizational Structures
* Project-based Learning/PBL
* Professional Development
* Professional Preparation
* Research
* School Culture/Climate
* Science
* Special Education/Inclusion
* Social Emotional Learning/SEL
* Social Studies
* STEM/STEAM
* Student Leadership
* Teaching
* Teaming
* Technology
* Transitions to/from Middle School
* Trauma-informed Classroom
* Young Adolescent Brain
* Young Adolescent Development

**Will attendees need to purchase curriculum, materials, and/or resources to implement ideas you present?**

* No
* Yes

**Will attendees need to bring an electronic device (BYOD) to your session to implement ideas you present?**

* No
* Yes

**Audience:** (please limit your selection to **only** those specifically applicable to your presentation)

* Administrators
* Community Leaders
* Consultants
* Counselors
* District Personnel
* Media Specialists/ Librarians
* Parents
* Pre-Service Teachers
* Principals
* Researchers
* Teachers
* Team Leaders
* Technical Coordinators
* University/College Educators

**Abstract:**

Please TYPE the **OUTCOME** **GOALS** of your presentation. ***\*limited to 500 characters (not word count) or less***

Please TYPE the **RATIONALE** (why the concepts presented are important to middle level education) of your presentation.

***\*limited to 500 characters (not word count) or less***

Please TYPE the **ENGAGEMENT and CONNECTION** **ACTIVITIES** with attendees that will be incorporated into this session. ***\*limited to 500 characters (not word count) or less***

**Online Description:** Please TYPE the description of your presentation that you wish to appear in the conference programming. Session descriptions should be in paragraph form (not bullet point). AMLE reserves the right to edit program book descriptions. ***\*limited to 500 characters (not word count) or less***

**Main Presenter Bio:** Please TYPE a short statement about your qualifications to present on this topic. Your bio may be used on our conference website, conference app, and in printed materials. Your bio should be in in paragraph form (not bullet point). ***\*limited to 500 characters (not word count) or less***

**Submission Deadline**

Application documents, including presentation proposal, should be sent to [membercenter@amle.org](mailto:membercenter@amle.org) by May 1, 2020.

For further information visit <http://www.amle.org/AboutAMLE/AMLEAwards/CMLAGrant/tabid/260/Default.aspx> or contact [membercenter@amle.org](mailto:membercenter@amle.org).