



# 2018 Call for Nominations

## Part 1. Nominator Information

Nominator Name: \_\_\_\_\_

AMLE Member #: \_\_\_\_\_

Phone: \_\_\_\_\_ Add'l. Phone: \_\_\_\_\_  
 Home  Work  Cell  Home  Work  Cell

E-mail: \_\_\_\_\_  
 Home  Work

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Part 2. Nominee Information

Nominee Name: \_\_\_\_\_

Present Position: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/PO Code: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/PO Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternative Phone: \_\_\_\_\_  
 Home  Work  Cell  Home  Work  Cell

E-mail: \_\_\_\_\_ Alternative E-mail: \_\_\_\_\_  
 Home  Work  Cell  Home  Work  Cell

I agree to have my name considered by the Elections Committee for which I have been nominated. I understand that if I am slated I must maintain an AMLE membership.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**If you agree** to have your credentials examined by the Elections Committee for slating, please complete the following three pages of the Nominee Information Form and return it with a recent, high resolution photo and three (3) letters of reference. If you are slated, the information provided may appear in the election publication as provided or edited as necessary.

Return your completed form by using one of the following methods:

E-mail: April Tibbles, atibbles@amle.org

Mail: AMLE Elections Committee  
Attn: April Tibbles  
4151 Executive Parkway, Suite 300  
Westerville, Ohio 43081

## Part 3. Candidate's Statement

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The response and profiles you provide will appear in the elections publication. The three sketches all together may contain a **maximum of 300 words**. If the candidate's sketches have a total word count exceeding 300 words, the sketches will be returned to the candidate for revision. Please use the following as a guide in preparing your biographical sketch.

### Sample Biographical Statement

John Smith is a superintendent with the Highland County School District in Utah. He currently supervises 16 schools in the area, 5 of which are middle schools. He has been a teacher, assistant principal, and principal in the past. He has served on Utah's Middle Level Association's executive board as vice president. Smith also chaired AMLE's Annual Conference Research Advisory Committee in 2004. In addition, he has presented at several state and regional conferences. Smith feels he could greatly increase awareness of AMLE's mission and initiatives within his region and beyond.

(90 words)

### Please Note:

1. Use the third person in preparing your sketches.
2. The total number of words in sections A, B, and C may not exceed 300.  
*(i.e., Section A could be 50 words, section B could be 100, and section C could be 150 equaling 300 words total.)*
3. Please provide a high resolution photo. Please include first and last name on back of photo. Or, you may e-mail a digital photo to April Tibbles, [atibbles@amle.org](mailto:atibbles@amle.org)
4. If you would like an electronic copy of this form sent to you via e-mail, call 1-800-528-6672.

### A. Biographical Statement

Please describe your middle level experiences and why you would like to serve on the Association for Middle Level Education Board of Trustees.

## **AMLE's Mission Statement**

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The Association for Middle Level Education is dedicated to improving the educational experiences of young adolescents by providing vision, knowledge, and resources to all who serve them in order to develop healthy, productive, and ethical citizens.

**B. Briefly describe *how*, if elected, you would promote AMLE's Mission.**

**C. In light of AMLE's Mission, identify one challenge facing middle level education today and give an example of how AMLE could help it's members respond to that challenge.**

## Part 4.

Please provide the requested information, listing most recent experience and credentials first. List up to four examples.

### Professional Contributions to AMLE

Service	Years
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### Professional Contributions to Other Associations

Service	Years
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### Current Professional Memberships and Activities

Service	Years
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### Most Recent Professional Experience at the Middle Level

Service	Years
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### Professional Preparation

Institution	Degree	Year
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Please List Your Most Noteworthy Achievements in Middle Level Education**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Miscellaneous Information**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Part 5. Current Trustees and Previous Trustees Only**

Please provide the requested information, listing most recent term experiences including attendance at all meetings, committee service, and any other noteworthy contributions serving AMLE as a board member.

**Professional Contributions to AMLE as a board member**

Contributions to AMLE	Year	Attendance Ranking
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____